

# Firefighters Association of York County Awards Committee

## FIREFIGHTER AWARD APPLICATION

**Purpose:** To recognize the outstanding achievements of a Firefighter who demonstrates distinguished accomplishments in citizenship, leadership and professionalism in the emergency services community.

**Requirements:**

- 1.) Must be 19 years of age by July 1, 2019 and a member for one (1) full year of the organization.
- 2.) Must be an active member within a York County Fire.
- 3.) Only one candidate per organization.
- 4.) Candidate need not be a member of the Firefighters Association of York County.
- 5.) This recognition is eligible for this award only once.
- 6.) Letter of endorsement from the organization with the membership's approval. This is to be no more than two pages in length, single spaced, using 12 point font.

**Judging Overall Criteria:**

- 1.) Exemplifies the virtues of professionalism and dedication to the emergency services through training, response and leadership.
- 2.) Demonstrated in the time period stipulated below, with specific written examples and documentation, personal sacrifice in time and effort, exceeding his/her capabilities to achieve the overall mission and vision of the emergency services.
- 3.) Demonstrates a distinct pattern of community service through non-emergency service work, public education and may include other civic / religious / fraternal organizational work that directly or indirectly benefits the emergency services.
- 4.) Documentation submitted must have occurred between August 1, 2018 and June 30, 2019.

**Specific selection criteria:**

**For the following, a Chief Officer or nominating line officer must document, in writing as specific as possible, to items 1 through 6 and must have been accomplished between August 1, 2018 and June 30, 2019.**

- 1.) How many incidents did the nominee respond to? What percentage of total incidents does this equate to?

- 2.) How many regular company meetings were attended?
- 3.) What committees did the candidate serve on? How many did they chair?
- 4.) How many hours of training/certifications did the candidate complete from an educational training agency, such as HACC, EMI or TrainPA? (**Copies of certificates required between 8/1/18 to 6/30/19.**)
- 5.) How many hours of in-house training did the candidate complete?
- 6.) Did this candidate participate in any work details / public education events / non-emergency events? If so, how many?
- 7.) Demonstration of recognition by awards, news clippings or letters of commendation that recognized the remarkable attributes of this candidate? This may be emergency services, civic, fraternal or religious organization related. (Limit to five (5)).

**NOTE:** Applications will be rejected if the application incomplete. ***All documentation must be submitted as a complete package.***

**APPLICATION DEADLINE:** July 15, 2019

**APPLICATION SUBMITTED TO:** Lisa Forry  
2712 North George St  
York, PA 17406

**APPLICATION QUESTIONS:** Lisa Forry or Stephanie Forry  
717-846-9869

**Firefighters Association of York County  
Awards Committee**

## **FIREFIGHTER AWARD APPLICATION**

Please print or type all information. **Incomplete applications will be rejected.**

### **Nominee Information**

Name: \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Current Age: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_

Personal Email Address: \_\_\_\_\_

Emergency Services Organization Name: \_\_\_\_\_

Station Number: \_\_\_\_\_ Chief Officer Name: \_\_\_\_\_

Station Address: \_\_\_\_\_

\_\_\_\_\_

### **Nominator's Information**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_

Personal Email Address: \_\_\_\_\_

### **Checklist – must submit proof for each requirement:**

- Number & percentage of emergency calls responded to
- Documentation of meetings attended and committees served on
- Copies of Training Certificates / Chief Officer documentation (ETA and In-house)
- Documentation of work details / public education / non-emergency service events participated in
- Recognition of extraordinary sacrifice (maximum 5)
- Line Officer Letter of Endorsement: 2 pages maximum, single spaced, 12 point font